



## **APPENDIX 4**

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### **Proposed format of the LEP**

## Ku-ring-gai Local Environmental Plan No XXXXX

under the Environmental Planning and Assessment Act 1979

### 1 Name of plan

This plan is *Ku-ring-gai Local Environmental Plan XXXXX*

### 2 Aims of plan

This plan aims:

- (a) To rezone the land to which this plan applies to
  - i. Residential 2(a) under the *Ku-ring-gai Planning Scheme Ordinance*, for land known as 21 Calga Street, Roseville Chase and 90 Babbage Road, Roseville Chase;
  - ii. Residential 2(c) under the *Ku-ring-gai Planning Scheme Ordinance*, for land known as 4 Binalong Street, West Pymble; and
- (b) To reclassify the land from community land to operational land within the meaning of the *Local Government Act 1993*.

### 3 Land to which plan applies

This plan applies to land situated in the Ku-ring-gai local government area, being 90 Babbage Road, Roseville Chase (Lot 119, DP 1100208); 21 Calga Street, Roseville Chase (Lot 88, DP15524); 4 Binalong Street, West Pymble (Lot 1, DP 867842);

### 4 Amendment of Ku-ring-gai Planning Scheme Ordinance

The *Ku-ring-gai Planning Scheme Ordinance* is amended as set out in Schedule 1.

## Schedule 1 Amendments

### [1] Clause 4(1), definition of “Scheme map”

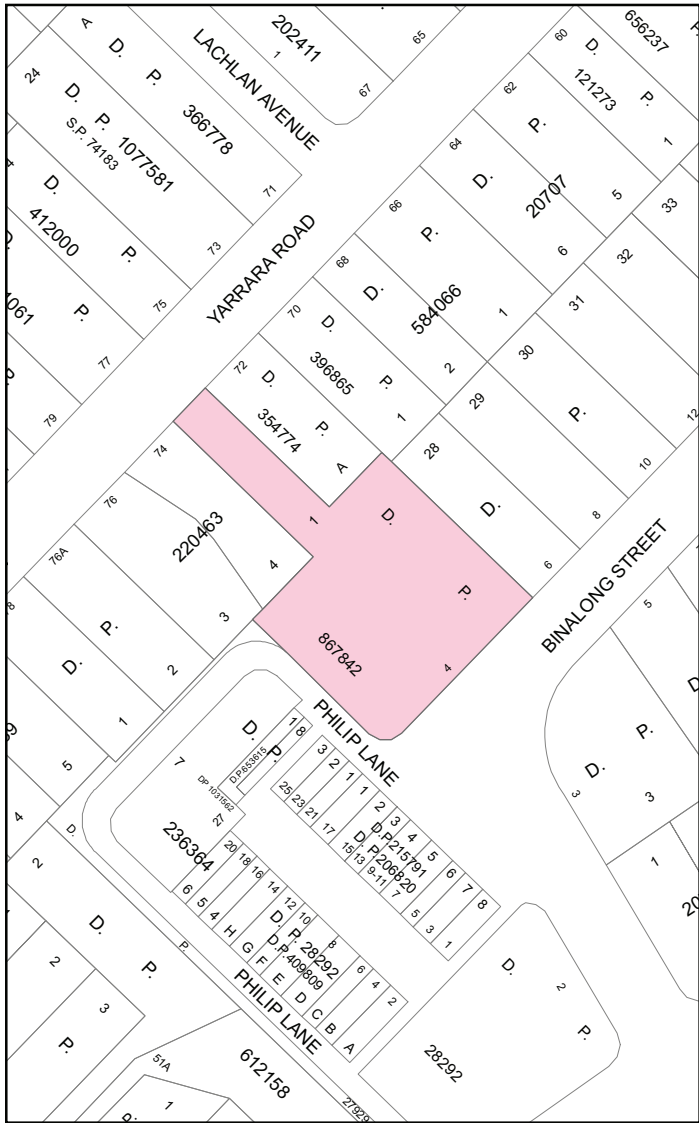
Insert in appropriate order:

Ku-ring-gai Local Environmental Plan No XXXXX

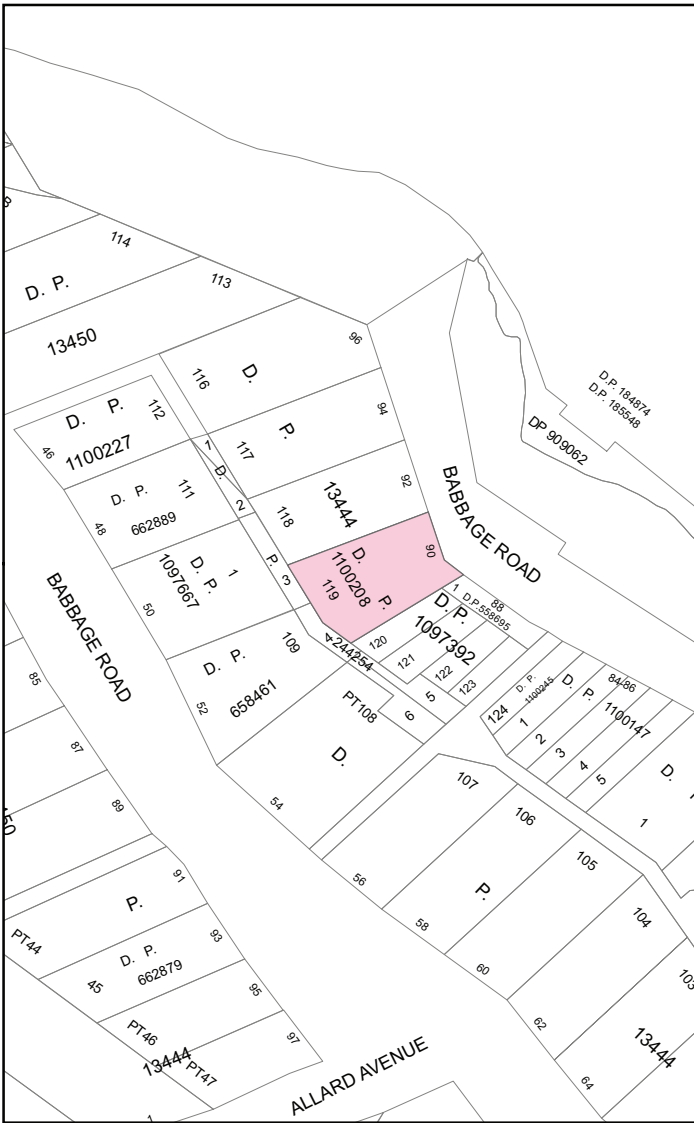
### [2] Schedule 10, Part 2

Insert in Columns 1, 2 and 3 respectively:

|                                  |                     |     |
|----------------------------------|---------------------|-----|
| 4 Binalong Street, West Pymble   | Lot 1, DP 867842    | Nil |
| 90 Babbage Road, Roseville Chase | Lot 119, DP 1100208 | Nil |
| 21 Calga Street, Roseville Chase | Lot 88, DP15524     | Nil |



Locality : Pymble



Locality : Roseville



Locality : Roseville

|                                              |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
|----------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NORTH</b><br>↑<br><b>SCALE:- 1:2000</b>   | <b>ZONE</b><br><div><div></div> RESIDENTIAL 2(a)<br/><div>2(c)</div> RESIDENTIAL 2(c)</div> | <b>ENVIRONMENTAL PLANNING &amp; ASSESSMENT ACT, 1979</b><br><b>KU-RING-GAI COUNCIL</b><br><b>LOCAL ENVIRONMENTAL PLAN NO. XXXXX</b><br><b>LAND ZONING MAP</b> |  | <b>STATEMENT OF RELATIONSHIP WITH OTHER PLANS</b><br>AMENDS KU-RING-GAI PLANNING SCHEME<br><br><b>CERTIFIED IN ACCORDANCE WITH THE ENVIRONMENTAL PLANNING &amp; ASSESSMENT ACT 1979, AND REGULATIONS</b><br><br>GENERAL MANAGER<br>DATE |
| DRAWN BY: COUNCIL'S CORPORATE MAPPING SYSTEM |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
| PLANNING OFFICER: ANTONY FABBRO              |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
| COUNCIL FILE NO.:                            |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
| DEPT. FILE NO.:                              |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
| GATEWAY DETERMINATION DATE:                  |                                                                                             |                                                                                                                                                               |  |                                                                                                                                                                                                                                         |
| GOVT. GAZETTE NO.                            |                                                                                             | DATE:                                                                                                                                                         |  |                                                                                                                                                                                                                                         |